C-2 Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

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| Oi' 110,1 | _ > | • 11 | | |

| Section | |
|---------|------------|
| 350.11 | ,,, |

| | | | Office Sought (if ca Senato | | District of any). |
|--|--|----------------|--|---------------------------|--|
| Patti Anne Lodge uling Address | Cats and Zip | | Home Phone | | Work Phone |
| 8500 Symms Rd. | Caldwell, ID 83607 | i i | 459-715 | 8 | na |
| Ned Kerr | | | | | |
| niling Address | City and Zip | | Home Phone | | Work Phone |
| 10 Sherry Rd. | Nampa, ID 83686 | 26 | 467-5663 | 3 | na |
| ☐ 7 Day Pre-General Report | 11-11 F1301 N 1990 | ort i Term | ☐ Annu | ual Repo | |
| irections: If you had no contributions or expenditure appropriate dates and sign this report. Be sure to action IV. I hereby certify that I have received no contributions. | carry forward the appropr ntributions and have made | iate "(| Calendar Year to penditures durin | Date" f | igures in Column II, |
| e appropriate dates and sign this report. Be sure to ection IV. I hereby certify that I have received no confrom/ | carry forward the appropr ntributions and have made through SUMMARY s report's Column 1 | no ex | Calendar Year to spenditures durin | Date" f | igures in Column II, eporting period COLUMN II |
| e appropriate dates and sign this report. Be sure to ection IV. I hereby certify that I have received no confrom/ | carry forward the appropr ntributions and have made through SUMMARY s report's Column 1 | no ex | Calendar Year to | Date" f | igures in Column II, |
| e appropriate dates and sign this report. Be sure to ection IV. I hereby certify that I have received no confrom/ | s report's Column 1 ort (except on fine 6). | no ex | Calendar Year to spenditures durin | Date" f | igures in Column II, eporting period COLUMN II |
| e appropriate dates and sign this report. Be sure to ection IV. I hereby certify that I have received no confrom | summary streport's Column 1 ort (except on fine 6). | no ex | Calendar Year to penditures durin / OLUMN I his Period | Date" f g this re . Cale | eporting period COLUMN II endar Year to Date |
| e appropriate dates and sign this report. Be sure to ection IV. I hereby certify that I have received no confrom ection IV or reach your Calendar Year to Date figure: Add this gures to the Column II figures of your previous repoint to Cash on Hand January 1. This Year* | summary separate of the appropriate of the appropri | no ex / CC TI | Calendar Year to penditures durin OLUMN I his Period | Date" f g this re . Cale | eporting period COLUMN II endar Year to Date 3,786.00 |
| e appropriate dates and sign this report. Be sure to ection IV. I hereby certify that I have received no confrom ection IV or reach your Calendar Year to Date figure: Add this gures to the Column II figures of your previous repoint 1: Cash on Hand January I, This Year* ine 2: Enter Cash Balance at Close of Last Reportin | SUMMARY s report's Column 1 ort (except on fine 6). | no ex CO TI | Calendar Year to penditures durin OLUMN I his Period XXXXX 8,774.83 | Date" f g this re . Cale | column II, coolumn II, coolumn II |
| e appropriate dates and sign this report. Be sure to ection IV. I hereby certify that I have received no confrom ection IV or reach your Calendar Year to Date figure: Add this gures to the Column II figures of your previous repoint 1: Cash on Hand January 1. This Year* ine 2: Enter Cash Balance at Close of Last Reportinine 3: Total Contributions (Enter amount from page | summary streport's Column 1 ort (except on fine 6). | no ex CO TI | Calendar Year to penditures durin OLUMN I his Period XXXXX 8,774.83 2,100.00 | Cale \$ _ \$ _ \$ _ \$ _ | COLUMN II endar Year to Date 3,786.00 XXXXXX 21,845.00 25,631.00 |
| e appropriate dates and sign this report. Be sure to ection IV. I hereby certify that I have received no confrom ection IV or reach your Calendar Year to Date figure: Add this gures to the Column II figures of your previous repoint t: Cash on Hand January 1. This Year* ine 2: Enter Cash Balance at Close of Last Reporting ine 3: Total Contributions (Enter amount from page ine 4: Subtotal (Add lines 1, 2 and 3) | summary seport's Column 1 ort (except on fine 6). | CCCTI | Calendar Year to penditures durin OLUMN I his Period XXXXX 8,774.83 2,100.00 10.874.83 | Cale \$ _ \$ _ \$ _ \$ _ | COLUMN II endar Year to Date 3,786.00 XXXXXX 21,845.00 25,631.00 |
| e appropriate dates and sign this report. Be sure to ection IV. I hereby certify that I have received no confrom ection IV reach your Calendar Year to Date figure: Add this gures to the Column II figures of your previous repoine 1: Cash on Hand January 1, This Year* ine 2: Enter Cash Balance at Close of Last Reporting ine 3: Total Contributions (Enter amount from page ine 4: Subtotal (Add lines 1, 2 and 3) ine 5: Total Expenditures (Enter amount from page ine 5: Total Expenditures (Ente | SUMMARY Summar | COTI | Calendar Year to spenditures durin OLUMN I his Period XXXXX 8,774.83 2,100.00 10.874.83 520.91 | Cale \$ _ \$ _ \$ _ \$ _ | COLUMN II endar Year to Date 3,786.00 XXXXXX 21,845.00 25,631.00 15,277.08 |

Ben Ysursa Secretary of State PO Box 83720 Boise 1D 83720-0080

phone: (208) 334-2852 fax: (208) 334-2282

Ned J. Kerr , hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

| Name of Candidate or Committee | Report Covering the Period | | |
|--------------------------------|-----------------------------------|--|--|
| Patti Anne Lodge | From 10 / 18 / 04 to 11 / 12 / 04 | | |

UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period Total Total Number 0 Iolal Amount S 0.00 UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period Total Total 2 Amount \$ 31.00 Number ___

| | | Total This Period |
|---|------|--|
| 2 Number of Schedule A pages Attached | | |
| Contributions | | |
| Unitemized Contributions (\$50 and less) from top of page | \$ | 0.00 |
| Itemized Contributions (total all Schedule A sheets) | \$ | 2,100.00 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | 8 | 2,100.00 |
| 2 Number of Schedule B pages Attached | | |
| Expenditures | | 5000 E. C. |
| Unitemized Expenditures (less than \$25) from top of page | \$ | 31.00 |
| Itemized Expenditures (total all Schedule B sheets) | S | 489.91 |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period) | S | 0.00 |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ | 520.91 |
| | | |
| Incurred Expenditures | | |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$ | 0.00 |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period) | + \$ | 0.00 |
| Subtotal | = \$ | 0.00 |
| Payment this Period (Total all C-2Bs - Payment this Period) | - \$ | 0.00 |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7) | = \$ | 0.00 |
| 0 Number of Schedule C-2A pages Attached | | |
| Pledged Contributions | | N 1000 |
| Amount Pledged this Period | \$ | 0.00 |

SCHEDULE A ITEMIZED CONTRIBUTIONS

| Page | of |
|------|----|
| 1 | 2 |

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Patti Anne Lodge

| | | Column A | Column B | Column C |
|------------------------|--|--------------------------------------|-----------------------------|----------------------------|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| 06 /21 / 04 | ldaho Sand and Gravel PO Box 1310, 924 N Sugar Ave. | \$200.00 | s | \$ |
| ☑ General | Nampa, ID 83653 | \$ 200.00 Calendar Year In Date | \$ Calendar Vear In Date | SCabendar Year to Date |
| 10 / 02 / 04 | Idaho Retail Action Council | s <u>200.00</u> | s | s |
| ☐ Primary ☐ General | Boise, ID 83702 | \$ 200.00 Calendar Year to Date | S Colendar Year To Date | S Calendar Year to Date |
| 10 /21 /04 | 3. Johnson & Johnson 6929N Hayden Rd. | s 100.00 | s | s |
| ☐ Primary ☑ General | Scottsdale, AZ 85250 | \$ 100.00 Calendar Year To Date | \$Calendar Year To Date | S Calendar Year to Date |
| 10 /23 /04 | Darigold PAC PO Box 7900 | \$ 300.00 | s | s |
| Primary General | Seattle, WA 98119 | \$ 300.00 | Calendar Year To Date | S Calendar Year to Dute |
| 10 /27 /04 | s. Micron Technology | s 500.00 | S | s |
| ☐ Primary ☑ General | PO Box 6 Boise, ID 83707 | \$ 1,500.00 Calendar Year to Date | SCalendar Year To Date | SCalendar Year to Date |
| 10 /27 / 04 | Monsanto Co. | \$ 250.00 | s | s |
| ☐ Primary ☑ General | 1853 Hwy 34, PO Box 816 Soda Springs, ID 83276 | \$ 250.00 Calendar Year To Date | SCulendar Year To Date | \$Calendar Year to Date |
| 10 / 29 / 04 | 7. Work Care Northwest 2404 Bank Dr. | \$ 50.00 | \$ | \$ |
| ☐ Primary ☐ General | Boise, ID 83705 | S 50.00 | S Calendar Year In Date | \$Calendar Your to Date |
| 10 /29 / 04 | Advantage Workers Compensation, Inc. | s 50.00 | s | s |
| ☐ Primary ☐ General | PO Box 71918 Salt Lake City, UT 84157 | \$ 50.00 Calendar Year To Date | \$ Calendor Year By Date | \$ Calendar Year to Date |
| 10 /30 /04 | Money Tree | s 250.00 | S | \$ |
| ☐ Primary ☐ General | 6720 Fort Dent , Ste 230 Seattle WA 98188 | \$ 250.00 | S Catendar Year To Date | S Calendar Year to Date |
| | Subtotals of Columns A, B & C | s 1,900.00 | \$ 0.00 | \$ 0.00 |
| | Total This Page (add columns A, B & C) | | | S 1,900.00 |

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

| Page | of |
|------|----|
| 2 | 2 |
| | |

| | | Column A | Colump B | Column C |
|----------------------|---|-------------------------------------|---------------------------|----------------------------|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| 10 /30 /04 | Snake River Valley Building Contractors 984 Corporate Ln, Ste 202 | s100.00 | S | s |
| Primary General | Nampa, ID 83651 | \$ 100.00 Calendar Year To Date | S Calendar Year To Date | SCalendar Year to Date |
| 111/08 / 04 | ldaho Land Title Association 7154 W State St., Ste 304 | s100.00 | s | \$ |
| ☐ Primary ☐ General | Boise, ID 83703 | \$ 100.00 Culcruier Year To Date | SCulendar Year To Date | S Calendar Year to Date |
| | 3. | \$ | s | s |
| Primary General | | SCalendur Year To Date | Calendar Year To Date | Calendar Year to Daic |
| | 4. | s | s | s |
| Primary General | | SCalendar Year To Date | \$Calendar Year To Date | S Catendar Year to Date |
| _/_/_ | 5. | \$ | \$ | \$ |
| Primary General | | SCalendar Year To Date | S Calendar Year To Dete | SCalendar Year to Date |
| | 6. | \$ | \$ | s |
| Primary General | | SCulcudar Year To Date | SCalendar Year To Date | SCalendar Year to Date |
| | 7. | s | s | 5 |
| Primary General | | SCalendar Year To Date | SCalendar Year To Date | S Calendar Year to Date |
| | 8. | s | s | s |
| ☐ Primary ☐ General | | S Calendar Year 10 Date | S Culcudar Year To Date | S Calendar Year to Date |
| | 9. | \$ | \$ | s |
| ☐ Primary ☐ General | er . | SCakendar Year To Date | SCafendar Year To Date | S Calendar Year to Date |
| | Subtotals of Columns A, B & C | s 200.00 | s0.00 | \$ 0.00 |
| | Total This Page (add columns A, B & C) | | | s200.00 |

SCHEDULE B ITEMIZED EXPENDITURES

| Page | of |
|------|----|
| 1 | 2 |

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Patti Anne Lodge

| 700 | | Column A | Column B |
|-----------------|---|------------------|---------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| | Associated Taxpayers of Idaho | | |
| 10 , 18 , 04 | PO Box 1660 | 55.00 | |
| 10 / 10 / 04 | Boise, ID 83701 | \$ | s |
| urpose of Abov | e Expenditure: Annual conference | | |
| | 2. Nampa Chamber of Commerce | | |
| 10 , 30 , 04 | 1305 3rd St So | 140.00 | 1. |
| ,, | Nampa, ID 83651 | ss | \$ |
| Purpose of Abo | ve Expenditure: Membership dues | | J |
| | 3. Idaho Equine Foundation | | |
| 10 , 30 , 04 | 16200 Can-Ada Rd. | 120.00 | |
| 10 / 30 / 04 | Nampa, ID 83687 | \$ | S |
| Purpose of Abov | ve Expenditure: Banquet tickets | | 1 |
| | 4. Albertson's | | |
| 11,01,04 | 415 E Cleveland | 28.72 | |
| 11/01/04 | Caldwell, ID 83605 | SS | \$ |
| Purpose of Abov | e Expenditure: Dinner for GOP Hq workers | | |
| 20 | 5. US Post Office | | |
| 11 , 01 , 04 | Huston, ID 83630 | \$37.00 | s |
| Purpose of Abo | ve Expenditure: Stamps | | <u> </u> |
| | American Heart Association | | |
| 11 / 04 / 04 | 270 S Orchard | 35.00 | |
| ,01)04 | Boise, ID 83705 | \$33.00 | \$ |
| Purpose of Abov | e Expenditure: Donation | | |
| | Subtotals of Columns A & B | s415.72 | s0.00 |
| | Total This Page (add columns A & B) | | s415.72 |

SCHEDULE B ITEMIZED EXPENDITURES

| Page | of |
|------|----|
| 2 | 2 |
| | |

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Patti Anne Lodge

| W 187 | | Column A | Column B |
|------------------|---|------------------|---------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | in-Kind (non-monetary) |
| 1 | Target | | |
| 11 , 10 , 04 | 633 N Milwaukee | s74.19 | s |
| | Boise, ID 83705 | 3 | 3 |
| urpose of Above | Expenditure: Sony flash drive | | |
| 2 | | | |
| | | s | s |
| Purpose of Above | e Expenditure: | | I |
| 3 | | | |
| _/_/_ | | s | s |
| Purpose of Above | e Expenditure: | | <u> </u> |
| 4 | | | |
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| Purpose of Above | | | |
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| Purpose of Above | | | Ţ |
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| Purpose of Above | Expenditure: | | |
| | Subtotals of Columns A & B | s74.19 | s0.00 |
| | Total This Page (add columns A & B) | | s 74.19 |